

|                                                                                               |                                                                                      |                                                                          |
|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| (1032111) : 1032111 : Optics                                                                  | (1032113) : 1032113 : Physics Major Practical - II                                   | (1092115) : 1092115 : Cytogenetics, Ecology and Environment Conservation |
| (1092117) : 1092117 : Practical II (Vascular plant,Cytogenetics and Environment Conservation) | (1142111) : 1142111 : Basics in Physical and Inorganic Chemistry II                  | (1142113) : 1142113 : Chemistry Practical 2                              |
| (1142411) : 1142411 : Commercial Analysis of Food Samples                                     | (1142412) : 1142412 : Data Analysis in Chemistry                                     | (1232312) : 1232312 : Introduction to Marketing                          |
| (2512511) : 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar)          | (2522611) : 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) |                                                                          |

| Course Code | Course Title                                                            | Course Credits | I1 (INTERNAL EXAMINATION) |           | E1 (EXTERNAL EXAMINATION) |           | TOTALF (TOTAL MARKS) |           |
|-------------|-------------------------------------------------------------------------|----------------|---------------------------|-----------|---------------------------|-----------|----------------------|-----------|
|             |                                                                         |                | Min Marks                 | Max Marks | Min Marks                 | Max Marks | Min Marks            | Max Marks |
| 1032111     | Optics                                                                  | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1032113     | Physics Major Practical - II                                            | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1092115     | Cytogenetics, Ecology and Environment Conservation                      | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1092117     | Practical II (Vascular plant,Cytogenetics and Environment Conservation) | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1142111     | Basics in Physical and Inorganic Chemistry II                           | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1142113     | Chemistry Practical 2                                                   | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1142411     | Commercial Analysis of Food Samples                                     | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1142412     | Data Analysis in Chemistry                                              | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1232312     | Introduction to Marketing                                               | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2512511     | Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar)          | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2522611     | NATIONAL SERVICE SCHEME (Leadership and Community Engagement )          | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| MU-1140:LA: LATE BALARAM DHARMA PATIL SHIKSHAN SANSTHA SANCHALIT SUSHMA PATIL SENIOR NIGHT COLLEGE |    |    |   |   |                                                 |   |   |     |     |                                                                       |    |    |   |   |                                                                                            |   |   |     |      |                                                                  |    |    |   |   |                                                                                                    |   |   |     |     |                                                        |    |    |   |   |                                               |   |   |     |      |                                              |    |    |   |   |                                                                                   |   |   |     |     |                                                                                   |    |    |   |   |                  |   |   |     |      |                |    |    |   |   |             |   |   |     |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |   |  |      |  |    |  |       |  |         |  |
|----------------------------------------------------------------------------------------------------|----|----|---|---|-------------------------------------------------|---|---|-----|-----|-----------------------------------------------------------------------|----|----|---|---|--------------------------------------------------------------------------------------------|---|---|-----|------|------------------------------------------------------------------|----|----|---|---|----------------------------------------------------------------------------------------------------|---|---|-----|-----|--------------------------------------------------------|----|----|---|---|-----------------------------------------------|---|---|-----|------|----------------------------------------------|----|----|---|---|-----------------------------------------------------------------------------------|---|---|-----|-----|-----------------------------------------------------------------------------------|----|----|---|---|------------------|---|---|-----|------|----------------|----|----|---|---|-------------|---|---|-----|------|--|----|--|---|--|---|--|---|--|------|--|----|--|---|--|---|--|---|--|------|--|----|--|---|--|---|--|---|--|------|--|----|--|-------|--|---------|--|---|--|------|--|----|--|-------|--|---------|--|
| SEAT NO                                                                                            |    |    |   |   | NAME                                            |   |   |     |     | STATUS                                                                |    |    |   |   | GENDER                                                                                     |   |   |     |      | ERN                                                              |    |    |   |   | COLLEGE                                                                                            |   |   |     |     |                                                        |    |    |   |   |                                               |   |   |     |      |                                              |    |    |   |   |                                                                                   |   |   |     |     |                                                                                   |    |    |   |   |                  |   |   |     |      |                |    |    |   |   |             |   |   |     |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |   |  |      |  |    |  |       |  |         |  |
| 1032111 : Optics (THEORY)                                                                          |    |    |   |   | 1032113 : Physics Major Practical – II (THEORY) |   |   |     |     | 1092115 : Cytogenetics, Ecology and Environment Conservation (THEORY) |    |    |   |   | 1092117 : Practical II (Vascular plant,Cytogenetics and Environment Conservation) (THEORY) |   |   |     |      | 1142111 : Basics in Physical and Inorganic Chemistry II (THEORY) |    |    |   |   | 1142113 : Chemistry Practical 2 (THEORY)                                                           |   |   |     |     | 1142411 : Commercial Analysis of Food Samples (THEORY) |    |    |   |   | 1142412 : Data Analysis in Chemistry (THEORY) |   |   |     |      | 1232312 : Introduction to Marketing (THEORY) |    |    |   |   | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) |   |   |     |     | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) |    |    |   |   | TOTAL ( 550 ) āC |   |   |     |      | RESUL T āCG    |    |    |   |   | REMA RK āCG |   |   |     |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |   |  |      |  |    |  |       |  |         |  |
| External (30/12)                                                                                   |    |    |   |   | External (30/12)                                |   |   |     |     | External (30/12)                                                      |    |    |   |   | External (30/12)                                                                           |   |   |     |      | External (30/12)                                                 |    |    |   |   | External (30/12)                                                                                   |   |   |     |     | External (30/12)                                       |    |    |   |   | External (30/12)                              |   |   |     |      | External (30/12)                             |    |    |   |   | External (30/12)                                                                  |   |   |     |     | External (30/12)                                                                  |    |    |   |   | External (30/12) |   |   |     |      |                |    |    |   |   |             |   |   |     |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |   |  |      |  |    |  |       |  |         |  |
| Internal(20/8)                                                                                     |    |    |   |   | Internal(20/8)                                  |   |   |     |     | Internal(20/8)                                                        |    |    |   |   | Internal(20/8)                                                                             |   |   |     |      | Internal(20/8)                                                   |    |    |   |   | Internal(20/8)                                                                                     |   |   |     |     | Internal(20/8)                                         |    |    |   |   | Internal(20/8)                                |   |   |     |      | Internal(20/8)                               |    |    |   |   | Internal(20/8)                                                                    |   |   |     |     | Internal(20/8)                                                                    |    |    |   |   | Internal(20/8)   |   |   |     |      | Internal(20/8) |    |    |   |   |             |   |   |     |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                                                                |    | GP |   | G |                                                 | C |   | G*C |     | TOT                                                                   |    | GP |   | G |                                                                                            | C |   | G*C |      | TOT                                                              |    | GP |   | G |                                                                                                    | C |   | G*C |     | TOT                                                    |    | GP |   | G |                                               | C |   | G*C |      | TOT                                          |    | GP |   | G |                                                                                   | C |   | G*C |     | TOT                                                                               |    | GP |   | G |                  | C |   | G*C |      | TOT            |    | GP |   | G |             | C |   | G*C |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |   |  |      |  |    |  |       |  |         |  |
| 501150702                                                                                          |    |    |   |   | AMGOTH JYOTIRAM RAVI                            |   |   |     |     | Regular                                                               |    |    |   |   | MALE                                                                                       |   |   |     |      | (MU0341120240154127)                                             |    |    |   |   | MU-1140:La: Late Balaram Dharma Patil Shikshan Sanstha Sanchalit Sushma Patil Senior Night College |   |   |     |     |                                                        |    |    |   |   |                                               |   |   |     |      |                                              |    |    |   |   |                                                                                   |   |   |     |     |                                                                                   |    |    |   |   |                  |   |   |     |      |                |    |    |   |   |             |   |   |     |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |   |  |      |  |    |  |       |  |         |  |
| E1                                                                                                 | 15 |    | 0 |   | F                                               |   | 2 |     | 0.0 |                                                                       | 18 |    | 7 |   | B+                                                                                         |   | 2 |     | 14.0 |                                                                  | 22 |    | 4 |   | D                                                                                                  |   | 2 |     | 8.0 |                                                        | 28 |    | 6 |   | B                                             |   | 2 |     | 12.0 |                                              | 21 |    | 0 |   | F                                                                                 |   | 2 |     | 0.0 |                                                                                   | 33 |    | 7 |   | B+               |   | 2 |     | 14.0 |                | 33 |    | 7 |   | B+          |   | 2 |     | 14.0 |  | 28 |  | 6 |  | B |  | 2 |  | 12.0 |  | 28 |  | 6 |  | B |  | 2 |  | 12.0 |  | 24 |  | 4 |  | D |  | 2 |  | 8.0  |  | 35 |  | 8     |  | A       |  | 2 |  | 16.0 |  | 22 |  | 110.0 |  | 0.00000 |  |
| I1                                                                                                 | 15 |    | 0 |   | F                                               |   | 2 |     | 0.0 |                                                                       | 18 |    | 7 |   | B+                                                                                         |   | 2 |     | 14.0 |                                                                  | 22 |    | 4 |   | D                                                                                                  |   | 2 |     | 8.0 |                                                        | 28 |    | 6 |   | B                                             |   | 2 |     | 12.0 |                                              | 21 |    | 0 |   | F                                                                                 |   | 2 |     | 0.0 |                                                                                   | 33 |    | 7 |   | B+               |   | 2 |     | 14.0 |                | 33 |    | 7 |   | B+          |   | 2 |     | 14.0 |  | 28 |  | 6 |  | B |  | 2 |  | 12.0 |  | 24 |  | 4 |  | D |  | 2 |  | 8.0  |  | 35 |  | 8 |  | A |  | 2 |  | 16.0 |  | 22 |  | 110.0 |  | 0.00000 |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                                                                | 15 |    | 0 |   | F                                               |   | 2 |     | 0.0 |                                                                       | 32 |    | 7 |   | B+                                                                                         |   | 2 |     | 14.0 |                                                                  | 22 |    | 4 |   | D                                                                                                  |   | 2 |     | 8.0 |                                                        | 28 |    | 6 |   | B                                             |   | 2 |     | 12.0 |                                              | 21 |    | 0 |   | F                                                                                 |   | 2 |     | 0.0 |                                                                                   | 33 |    | 7 |   | B+               |   | 2 |     | 14.0 |                | 33 |    | 7 |   | B+          |   | 2 |     | 14.0 |  | 28 |  | 6 |  | B |  | 2 |  | 12.0 |  | 24 |  | 4 |  | D |  | 2 |  | 8.0  |  | 35 |  | 8 |  | A |  | 2 |  | 16.0 |  | 22 |  | 110.0 |  | 0.00000 |  |   |  |      |  |    |  |       |  |         |  |

## OFFICE REGISTER FOR THE Bachelor of Science ( Semester - II ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 3

| SEAT NO                   |    | NAME                                            |   |     |     |                                                                       |    |   |     | STATUS                                                                                     |    | GENDER                                                           |    | ERN                                      |     | COLLEGE                                                                                            |   |                                               |      |                                              |    |                                                                                   |   |                                                                                   |     |                  |    |        |        |     |    |     |    |     |   |   |    |   |      |    |    |   |   |   |      |    |   |   |               |   |        |      |    |  |   |   |   |      |    |  |   |   |   |      |    |  |   |   |   |      |    |  |       |  |         |
|---------------------------|----|-------------------------------------------------|---|-----|-----|-----------------------------------------------------------------------|----|---|-----|--------------------------------------------------------------------------------------------|----|------------------------------------------------------------------|----|------------------------------------------|-----|----------------------------------------------------------------------------------------------------|---|-----------------------------------------------|------|----------------------------------------------|----|-----------------------------------------------------------------------------------|---|-----------------------------------------------------------------------------------|-----|------------------|----|--------|--------|-----|----|-----|----|-----|---|---|----|---|------|----|----|---|---|---|------|----|---|---|---------------|---|--------|------|----|--|---|---|---|------|----|--|---|---|---|------|----|--|---|---|---|------|----|--|-------|--|---------|
| 1032111 : Optics (THEORY) |    | 1032113 : Physics Major Practical – II (THEORY) |   |     |     | 1092115 : Cytogenetics, Ecology and Environment Conservation (THEORY) |    |   |     | 1092117 : Practical II (Vascular plant,Cytogenetics and Environment Conservation) (THEORY) |    | 1142111 : Basics in Physical and Inorganic Chemistry II (THEORY) |    | 1142113 : Chemistry Practical 2 (THEORY) |     | 1142411 : Commercial Analysis of Food Samples (THEORY)                                             |   | 1142412 : Data Analysis in Chemistry (THEORY) |      | 1232312 : Introduction to Marketing (THEORY) |    | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) |   | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) |     | TOTAL ( 550 ) āC |    | RESULT | REMARK |     |    |     |    |     |   |   |    |   |      |    |    |   |   |   |      |    |   |   |               |   |        |      |    |  |   |   |   |      |    |  |   |   |   |      |    |  |   |   |   |      |    |  |       |  |         |
| External (30/12)          |    | External (30/12)                                |   |     |     | External (30/12)                                                      |    |   |     | External (30/12)                                                                           |    | External (30/12)                                                 |    | External (30/12)                         |     | External (30/12)                                                                                   |   | External (30/12)                              |      | External (30/12)                             |    | External (30/12)                                                                  |   | External (30/12)                                                                  |     | External (30/12) |    |        |        |     |    |     |    |     |   |   |    |   |      |    |    |   |   |   |      |    |   |   |               |   |        |      |    |  |   |   |   |      |    |  |   |   |   |      |    |  |   |   |   |      |    |  |       |  |         |
| Internal(20/8)            |    | Internal(20/8)                                  |   |     |     | Internal(20/8)                                                        |    |   |     | Internal(20/8)                                                                             |    | Internal(20/8)                                                   |    | Internal(20/8)                           |     | Internal(20/8)                                                                                     |   | Internal(20/8)                                |      | Internal(20/8)                               |    | Internal(20/8)                                                                    |   | Internal(20/8)                                                                    |     | Internal(20/8)   |    |        |        |     |    |     |    |     |   |   |    |   |      |    |    |   |   |   |      |    |   |   |               |   |        |      |    |  |   |   |   |      |    |  |   |   |   |      |    |  |   |   |   |      |    |  |       |  |         |
| TOT                       | GP | G                                               | C | G*C | TOT | GP                                                                    | G  | C | G*C | TOT                                                                                        | GP | G                                                                | C  | G*C                                      | TOT | GP                                                                                                 | G | C                                             | G*C  | TOT                                          | GP | G                                                                                 | C | G*C                                                                               | TOT | GP               | G  | C      | G*C    | TOT | GP | G   | C  | G*C |   |   |    |   |      |    |    |   |   |   |      |    |   |   |               |   |        |      |    |  |   |   |   |      |    |  |   |   |   |      |    |  |   |   |   |      |    |  |       |  |         |
| 501150704                 |    | BEHARA SUREKHA TILAKRAM                         |   |     |     |                                                                       |    |   |     | Regular                                                                                    |    | FEMALE                                                           |    | (MU0341120240152897 )                    |     | MU-1140:La: Late Balaram Dharma Patil Shikshan Sanstha Sanchalit Sushma Patil Senior Night College |   |                                               |      |                                              |    |                                                                                   |   |                                                                                   |     |                  |    |        |        |     |    |     |    |     |   |   |    |   |      |    |    |   |   |   |      |    |   |   |               |   |        |      |    |  |   |   |   |      |    |  |   |   |   |      |    |  |   |   |   |      |    |  |       |  |         |
| E1                        | 5  |                                                 | 0 | F   |     | 0.0                                                                   | 12 |   | P   |                                                                                            | 13 |                                                                  | P  |                                          | 20  |                                                                                                    | P |                                               | 6    |                                              | 0  | F                                                                                 |   | 0.0                                                                               | 18  |                  | P  |        | 23     |     | P  |     | 17 |     | P |   | 12 |   | P    |    | 13 |   | P |   | 19   |    | P |   | MARKS         |   |        |      |    |  |   |   |   |      |    |  |   |   |   |      |    |  |   |   |   |      |    |  |       |  |         |
| I1                        | 8  |                                                 |   | P   |     |                                                                       | 17 |   | P   |                                                                                            | 15 |                                                                  | P  |                                          | 12  |                                                                                                    | P |                                               | 16   |                                              |    | P                                                                                 |   |                                                                                   | 13  |                  | P  |        | 16     |     | P  |     | 15 |     | P |   | 15 |   | P    |    | 13 |   | P |   | 16   |    | P |   | (314 #10) 0.1 |   | FAILED |      |    |  |   |   |   |      |    |  |   |   |   |      |    |  |   |   |   |      |    |  |       |  |         |
| TOT                       | 13 |                                                 | 0 | F   | 2   | 0.0                                                                   | 29 |   | 6   | B                                                                                          | 2  | 12.0                                                             | 28 |                                          | 6   | B                                                                                                  | + | 2                                             | 14.0 | 32                                           |    | 7                                                                                 | B | +                                                                                 | 2   | 14.0             | 22 |        | 0      | F   | 2  | 0.0 | 31 |     | 7 | B | +  | 2 | 14.0 | 39 |    | 8 | A | 2 | 16.0 | 32 |   | 7 | B             | + | 2      | 14.0 | 27 |  | 5 | C | 2 | 10.0 | 26 |  | 5 | C | 2 | 10.0 | 35 |  | 8 | A | 2 | 16.0 | 22 |  | 118.0 |  | 0.00000 |

| SEAT NO                   |    | NAME                                            |   |     |     |                                                                       |      |    |     | STATUS                                                                                     |    | GENDER                                                           |      | ERN                                      |     | COLLEGE                                                                                            |   |                                               |     |                                              |    |                                                                                   |   |                                                                                   |     |                  |    |        |        |     |    |      |    |     |     |    |    |      |     |     |    |   |   |      |     |    |   |   |               |      |      |  |   |   |   |   |      |    |  |   |   |   |   |      |    |  |   |   |   |      |    |  |       |  |         |
|---------------------------|----|-------------------------------------------------|---|-----|-----|-----------------------------------------------------------------------|------|----|-----|--------------------------------------------------------------------------------------------|----|------------------------------------------------------------------|------|------------------------------------------|-----|----------------------------------------------------------------------------------------------------|---|-----------------------------------------------|-----|----------------------------------------------|----|-----------------------------------------------------------------------------------|---|-----------------------------------------------------------------------------------|-----|------------------|----|--------|--------|-----|----|------|----|-----|-----|----|----|------|-----|-----|----|---|---|------|-----|----|---|---|---------------|------|------|--|---|---|---|---|------|----|--|---|---|---|---|------|----|--|---|---|---|------|----|--|-------|--|---------|
| 1032111 : Optics (THEORY) |    | 1032113 : Physics Major Practical – II (THEORY) |   |     |     | 1092115 : Cytogenetics, Ecology and Environment Conservation (THEORY) |      |    |     | 1092117 : Practical II (Vascular plant,Cytogenetics and Environment Conservation) (THEORY) |    | 1142111 : Basics in Physical and Inorganic Chemistry II (THEORY) |      | 1142113 : Chemistry Practical 2 (THEORY) |     | 1142411 : Commercial Analysis of Food Samples (THEORY)                                             |   | 1142412 : Data Analysis in Chemistry (THEORY) |     | 1232312 : Introduction to Marketing (THEORY) |    | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) |   | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) |     | TOTAL ( 550 ) āC |    | RESULT | REMARK |     |    |      |    |     |     |    |    |      |     |     |    |   |   |      |     |    |   |   |               |      |      |  |   |   |   |   |      |    |  |   |   |   |   |      |    |  |   |   |   |      |    |  |       |  |         |
| External (30/12)          |    | External (30/12)                                |   |     |     | External (30/12)                                                      |      |    |     | External (30/12)                                                                           |    | External (30/12)                                                 |      | External (30/12)                         |     | External (30/12)                                                                                   |   | External (30/12)                              |     | External (30/12)                             |    | External (30/12)                                                                  |   | External (30/12)                                                                  |     | External (30/12) |    |        |        |     |    |      |    |     |     |    |    |      |     |     |    |   |   |      |     |    |   |   |               |      |      |  |   |   |   |   |      |    |  |   |   |   |   |      |    |  |   |   |   |      |    |  |       |  |         |
| Internal(20/8)            |    | Internal(20/8)                                  |   |     |     | Internal(20/8)                                                        |      |    |     | Internal(20/8)                                                                             |    | Internal(20/8)                                                   |      | Internal(20/8)                           |     | Internal(20/8)                                                                                     |   | Internal(20/8)                                |     | Internal(20/8)                               |    | Internal(20/8)                                                                    |   | Internal(20/8)                                                                    |     | Internal(20/8)   |    |        |        |     |    |      |    |     |     |    |    |      |     |     |    |   |   |      |     |    |   |   |               |      |      |  |   |   |   |   |      |    |  |   |   |   |   |      |    |  |   |   |   |      |    |  |       |  |         |
| TOT                       | GP | G                                               | C | G*C | TOT | GP                                                                    | G    | C  | G*C | TOT                                                                                        | GP | G                                                                | C    | G*C                                      | TOT | GP                                                                                                 | G | C                                             | G*C | TOT                                          | GP | G                                                                                 | C | G*C                                                                               | TOT | GP               | G  | C      | G*C    | TOT | GP | G    | C  | G*C | TOT | GP | G  | C    | G*C | TOT | GP | G | C | G*C  | TOT | GP | G | C | G*C           |      |      |  |   |   |   |   |      |    |  |   |   |   |   |      |    |  |   |   |   |      |    |  |       |  |         |
| 501150714                 |    | JOSHI SUJAL ASHOK                               |   |     |     |                                                                       |      |    |     | Regular                                                                                    |    | MALE                                                             |      | (MU0341120240154128 )                    |     | MU-1140:La: Late Balaram Dharma Patil Shikshan Sanstha Sanchalit Sushma Patil Senior Night College |   |                                               |     |                                              |    |                                                                                   |   |                                                                                   |     |                  |    |        |        |     |    |      |    |     |     |    |    |      |     |     |    |   |   |      |     |    |   |   |               |      |      |  |   |   |   |   |      |    |  |   |   |   |   |      |    |  |   |   |   |      |    |  |       |  |         |
| E1                        | 15 |                                                 |   | P   |     |                                                                       | 27   |    | P   |                                                                                            | 18 |                                                                  | P    |                                          | 22  |                                                                                                    | P |                                               | 23  |                                              |    | P                                                                                 |   |                                                                                   | 30  |                  | P  |        | 25     |     | P  |      | 23 |     | P   |    | 13 |      | P   |     | 16 |   | P |      | 20  |    | P |   | MARKS         |      |      |  |   |   |   |   |      |    |  |   |   |   |   |      |    |  |   |   |   |      |    |  |       |  |         |
| I1                        | 16 |                                                 |   | P   |     |                                                                       | 19   |    | P   |                                                                                            | 11 |                                                                  | P    |                                          | 15  |                                                                                                    | P |                                               | 13  |                                              |    | P                                                                                 |   |                                                                                   | 15  |                  | P  |        | 13     |     | P  |      | 13 |     | P   |    | 16 |      | P   |     | 14 |   | P |      | 15  |    | P |   | (392 #10) 0.1 |      | PASS |  |   |   |   |   |      |    |  |   |   |   |   |      |    |  |   |   |   |      |    |  |       |  |         |
| TOT                       | 31 |                                                 | 7 | B   | +   | 2                                                                     | 14.0 | 46 |     | 10                                                                                         | O  | 2                                                                | 20.0 | 29                                       |     | 6                                                                                                  | B | +                                             | 2   | 12.0                                         | 37 |                                                                                   | 8 | A                                                                                 | 2   | 16.0             | 36 |        | 8      | A   | 2  | 16.0 | 45 |     | 10  | O  | 2  | 20.0 | 38  |     | 8  | A | 2 | 16.0 | 36  |    | 8 | A | 2             | 16.0 | 29   |  | 6 | B | + | 2 | 12.0 | 30 |  | 7 | B | + | 2 | 14.0 | 35 |  | 8 | A | 2 | 16.0 | 22 |  | 172.0 |  | 7.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Science ( Semester - II ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 4

| SEAT NO                   |    | NAME                                            |   |     |      |                                                                       |   |    |     |                                                                                            |    | STATUS  |   | GENDER                                                           |     | ERN                  |   | COLLEGE                                                                                            |     |      |    |                                                        |    |     |      |                                               |    |    |     |                                              |    |   |    |                                                                                   |      |    |   |                                                                                   |     |      |    |                  |    |            |            |    |   |   |     |      |    |   |    |   |       |               |  |        |       |         |
|---------------------------|----|-------------------------------------------------|---|-----|------|-----------------------------------------------------------------------|---|----|-----|--------------------------------------------------------------------------------------------|----|---------|---|------------------------------------------------------------------|-----|----------------------|---|----------------------------------------------------------------------------------------------------|-----|------|----|--------------------------------------------------------|----|-----|------|-----------------------------------------------|----|----|-----|----------------------------------------------|----|---|----|-----------------------------------------------------------------------------------|------|----|---|-----------------------------------------------------------------------------------|-----|------|----|------------------|----|------------|------------|----|---|---|-----|------|----|---|----|---|-------|---------------|--|--------|-------|---------|
| 1032111 : Optics (THEORY) |    | 1032113 : Physics Major Practical – II (THEORY) |   |     |      | 1092115 : Cytogenetics, Ecology and Environment Conservation (THEORY) |   |    |     | 1092117 : Practical II (Vascular plant,Cytogenetics and Environment Conservation) (THEORY) |    |         |   | 1142111 : Basics in Physical and Inorganic Chemistry II (THEORY) |     |                      |   | 1142113 : Chemistry Practical 2 (THEORY)                                                           |     |      |    | 1142411 : Commercial Analysis of Food Samples (THEORY) |    |     |      | 1142412 : Data Analysis in Chemistry (THEORY) |    |    |     | 1232312 : Introduction to Marketing (THEORY) |    |   |    | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) |      |    |   | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) |     |      |    | TOTAL ( 550 ) āC |    | RESULT āCG | REMARK āCG |    |   |   |     |      |    |   |    |   |       |               |  |        |       |         |
| External (30/12)          |    | External (30/12)                                |   |     |      | External (30/12)                                                      |   |    |     | External (30/12)                                                                           |    |         |   | External (30/12)                                                 |     |                      |   | External (30/12)                                                                                   |     |      |    | External (30/12)                                       |    |     |      | External (30/12)                              |    |    |     | External (30/12)                             |    |   |    | External (30/12)                                                                  |      |    |   | External (30/12)                                                                  |     |      |    |                  |    |            |            |    |   |   |     |      |    |   |    |   |       |               |  |        |       |         |
| Internal(20/8)            |    | Internal(20/8)                                  |   |     |      | Internal(20/8)                                                        |   |    |     | Internal(20/8)                                                                             |    |         |   | Internal(20/8)                                                   |     |                      |   | Internal(20/8)                                                                                     |     |      |    | Internal(20/8)                                         |    |     |      | Internal(20/8)                                |    |    |     | Internal(20/8)                               |    |   |    | Internal(20/8)                                                                    |      |    |   | Internal(20/8)                                                                    |     |      |    |                  |    |            |            |    |   |   |     |      |    |   |    |   |       |               |  |        |       |         |
| TOT                       | GP | G                                               | C | G*C | TOT  | GP                                                                    | G | C  | G*C | TOT                                                                                        | GP | G       | C | G*C                                                              | TOT | GP                   | G | C                                                                                                  | G*C | TOT  | GP | G                                                      | C  | G*C | TOT  | GP                                            | G  | C  | G*C | TOT                                          | GP | G | C  | G*C                                                                               | TOT  | GP | G | C                                                                                 | G*C | TOT  | GP | G                | C  | G*C        | TOT        | GP | G | C | G*C |      |    |   |    |   |       |               |  |        |       |         |
| 501150725                 |    | PAL SALONI ASHU                                 |   |     |      |                                                                       |   |    |     |                                                                                            |    | Regular |   | FEMALE                                                           |     | (MU0341120240154125) |   | MU-1140:La: Late Balaram Dharma Patil Shikshan Sanstha Sanchalit Sushma Patil Senior Night College |     |      |    |                                                        |    |     |      |                                               |    |    |     |                                              |    |   |    |                                                                                   |      |    |   |                                                                                   |     |      |    |                  |    |            |            |    |   |   |     |      |    |   |    |   |       |               |  |        |       |         |
| E1                        | 15 | P                                               |   |     |      | 16                                                                    | P |    |     |                                                                                            | 12 | P       |   |                                                                  |     | 21                   | P |                                                                                                    |     |      | 14 | P                                                      |    |     |      | 30                                            | P  |    |     |                                              | 21 | P |    |                                                                                   |      | 15 | P |                                                                                   |     |      | 12 | P                |    |            |            | 12 | P |   |     |      | 14 | P |    |   |       | MARKS         |  |        |       |         |
| I1                        | 11 | P                                               |   |     |      | 12                                                                    | P |    |     |                                                                                            | 10 | P       |   |                                                                  |     | 15                   | P |                                                                                                    |     |      | 16 | P                                                      |    |     |      | 16                                            | P  |    |     |                                              | 13 | P |    |                                                                                   |      | 10 | P |                                                                                   |     |      | 15 | P                |    |            |            | 14 | P |   |     |      | 15 | P |    |   |       | (329 #10) 0.1 |  | PASS   |       |         |
| TOT                       | 26 | 5                                               | C | 2   | 10.0 | 28                                                                    | 6 | B  | 2   | 12.0                                                                                       | 22 | 4       | D | 2                                                                | 8.0 | 36                   | 8 | A                                                                                                  | 2   | 16.0 | 30 | 7                                                      | B+ | 2   | 14.0 | 46                                            | 10 | O  | 2   | 20.0                                         | 34 | 7 | B+ | 2                                                                                 | 14.0 | 25 | 5 | C                                                                                 | 2   | 10.0 | 27 | 5                | C  | 2          | 10.0       | 26 | 5 | C | 2   | 10.0 | 29 | 6 | B  | 2 | 12.0  | 22            |  |        | 136.0 | 6.18182 |
| SEAT NO                   |    | NAME                                            |   |     |      |                                                                       |   |    |     |                                                                                            |    | STATUS  |   | GENDER                                                           |     | ERN                  |   | COLLEGE                                                                                            |     |      |    |                                                        |    |     |      |                                               |    |    |     |                                              |    |   |    |                                                                                   |      |    |   |                                                                                   |     |      |    |                  |    |            |            |    |   |   |     |      |    |   |    |   |       |               |  |        |       |         |
| 1032111 : Optics (THEORY) |    | 1032113 : Physics Major Practical – II (THEORY) |   |     |      | 1092115 : Cytogenetics, Ecology and Environment Conservation (THEORY) |   |    |     | 1092117 : Practical II (Vascular plant,Cytogenetics and Environment Conservation) (THEORY) |    |         |   | 1142111 : Basics in Physical and Inorganic Chemistry II (THEORY) |     |                      |   | 1142113 : Chemistry Practical 2 (THEORY)                                                           |     |      |    | 1142411 : Commercial Analysis of Food Samples (THEORY) |    |     |      | 1142412 : Data Analysis in Chemistry (THEORY) |    |    |     | 1232312 : Introduction to Marketing (THEORY) |    |   |    | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) |      |    |   | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) |     |      |    | TOTAL ( 550 ) āC |    | RESULT āCG | REMARK āCG |    |   |   |     |      |    |   |    |   |       |               |  |        |       |         |
| External (30/12)          |    | External (30/12)                                |   |     |      | External (30/12)                                                      |   |    |     | External (30/12)                                                                           |    |         |   | External (30/12)                                                 |     |                      |   | External (30/12)                                                                                   |     |      |    | External (30/12)                                       |    |     |      | External (30/12)                              |    |    |     | External (30/12)                             |    |   |    | External (30/12)                                                                  |      |    |   | External (30/12)                                                                  |     |      |    |                  |    |            |            |    |   |   |     |      |    |   |    |   |       |               |  |        |       |         |
| Internal(20/8)            |    | Internal(20/8)                                  |   |     |      | Internal(20/8)                                                        |   |    |     | Internal(20/8)                                                                             |    |         |   | Internal(20/8)                                                   |     |                      |   | Internal(20/8)                                                                                     |     |      |    | Internal(20/8)                                         |    |     |      | Internal(20/8)                                |    |    |     | Internal(20/8)                               |    |   |    | Internal(20/8)                                                                    |      |    |   | Internal(20/8)                                                                    |     |      |    |                  |    |            |            |    |   |   |     |      |    |   |    |   |       |               |  |        |       |         |
| TOT                       | GP | G                                               | C | G*C | TOT  | GP                                                                    | G | C  | G*C | TOT                                                                                        | GP | G       | C | G*C                                                              | TOT | GP                   | G | C                                                                                                  | G*C | TOT  | GP | G                                                      | C  | G*C | TOT  | GP                                            | G  | C  | G*C | TOT                                          | GP | G | C  | G*C                                                                               | TOT  | GP | G | C                                                                                 | G*C | TOT  | GP | G                | C  | G*C        | TOT        | GP | G | C | G*C |      |    |   |    |   |       |               |  |        |       |         |
| 501150730                 |    | PAWAR SAKSHI MANISH                             |   |     |      |                                                                       |   |    |     |                                                                                            |    | Regular |   | FEMALE                                                           |     | (MU0341120240152902) |   | MU-1140:La: Late Balaram Dharma Patil Shikshan Sanstha Sanchalit Sushma Patil Senior Night College |     |      |    |                                                        |    |     |      |                                               |    |    |     |                                              |    |   |    |                                                                                   |      |    |   |                                                                                   |     |      |    |                  |    |            |            |    |   |   |     |      |    |   |    |   |       |               |  |        |       |         |
| E1                        | 13 | P                                               |   |     |      | 18                                                                    | P |    |     |                                                                                            | 12 | P       |   |                                                                  |     | 17                   | P |                                                                                                    |     |      | 18 | P                                                      |    |     |      | 30                                            | P  |    |     |                                              | 18 | P |    |                                                                                   |      | 16 | P |                                                                                   |     |      | 16 | P                |    |            |            | 5  | 0 | F | 0.0 | 16   | P  |   |    |   | MARKS |               |  |        |       |         |
| I1                        | 15 | P                                               |   |     |      | 12                                                                    | P |    |     |                                                                                            | 10 | P       |   |                                                                  |     | 17                   | P |                                                                                                    |     |      | 13 | P                                                      |    |     |      | 13                                            | P  |    |     |                                              | 15 | P |    |                                                                                   |      | 11 | P |                                                                                   |     |      | 16 | P                |    |            |            | 12 | P |   |     |      | 17 | P |    |   |       | (330 #10) 0.1 |  | FAILED |       |         |
| TOT                       | 28 | 6                                               | B | 2   | 12.0 | 30                                                                    | 7 | B+ | 2   | 14.0                                                                                       | 22 | 4       | D | 2                                                                | 8.0 | 34                   | 7 | B+                                                                                                 | 2   | 14.0 | 31 | 7                                                      | B+ | 2   | 14.0 | 43                                            | 9  | A+ | 2   | 18.0                                         | 33 | 7 | B+ | 2                                                                                 | 14.0 | 27 | 5 | C                                                                                 | 2   | 10.0 | 32 | 7                | B+ | 2          | 14.0       | 17 | 0 | F | 2   | 0.0  | 33 | 7 | B+ | 2 | 14.0  | 22            |  |        | 132.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Science ( Semester - II ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 5

| SEAT NO                   |    |   | NAME                                            |      |      |    |                                                                       |   |      |      | STATUS                                                                                     |   | GENDER |      | ERN                                                              |    | COLLEGE                                                                                            |   |     |      |                                                        |   |   |     |                                               |    |   |   |                                              |      |    |   |                                                                                   |      |      |    |                                                                                   |   |     |      |                  |   |        |        |               |    |        |   |     |     |    |  |   |      |      |    |  |       |  |         |
|---------------------------|----|---|-------------------------------------------------|------|------|----|-----------------------------------------------------------------------|---|------|------|--------------------------------------------------------------------------------------------|---|--------|------|------------------------------------------------------------------|----|----------------------------------------------------------------------------------------------------|---|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------|----|---|---|----------------------------------------------|------|----|---|-----------------------------------------------------------------------------------|------|------|----|-----------------------------------------------------------------------------------|---|-----|------|------------------|---|--------|--------|---------------|----|--------|---|-----|-----|----|--|---|------|------|----|--|-------|--|---------|
| 1032111 : Optics (THEORY) |    |   | 1032113 : Physics Major Practical – II (THEORY) |      |      |    | 1092115 : Cytogenetics, Ecology and Environment Conservation (THEORY) |   |      |      | 1092117 : Practical II (Vascular plant,Cytogenetics and Environment Conservation) (THEORY) |   |        |      | 1142111 : Basics in Physical and Inorganic Chemistry II (THEORY) |    | 1142113 : Chemistry Practical 2 (THEORY)                                                           |   |     |      | 1142411 : Commercial Analysis of Food Samples (THEORY) |   |   |     | 1142412 : Data Analysis in Chemistry (THEORY) |    |   |   | 1232312 : Introduction to Marketing (THEORY) |      |    |   | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) |      |      |    | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) |   |     |      | TOTAL ( 550 ) āC |   | RESULT | REMARK |               |    |        |   |     |     |    |  |   |      |      |    |  |       |  |         |
| External (30/12)          |    |   | External (30/12)                                |      |      |    | External (30/12)                                                      |   |      |      | External (30/12)                                                                           |   |        |      | External (30/12)                                                 |    | External (30/12)                                                                                   |   |     |      | External (30/12)                                       |   |   |     | External (30/12)                              |    |   |   | External (30/12)                             |      |    |   | External (30/12)                                                                  |      |      |    | External (30/12)                                                                  |   |     |      |                  |   |        |        |               |    |        |   |     |     |    |  |   |      |      |    |  |       |  |         |
| Internal(20/8)            |    |   | Internal(20/8)                                  |      |      |    | Internal(20/8)                                                        |   |      |      | Internal(20/8)                                                                             |   |        |      | Internal(20/8)                                                   |    | Internal(20/8)                                                                                     |   |     |      | Internal(20/8)                                         |   |   |     | Internal(20/8)                                |    |   |   | Internal(20/8)                               |      |    |   | Internal(20/8)                                                                    |      |      |    | Internal(20/8)                                                                    |   |     |      |                  |   |        |        |               |    |        |   |     |     |    |  |   |      |      |    |  |       |  |         |
| TOT                       | GP | G | C                                               | G*C  | TOT  | GP | G                                                                     | C | G*C  | TOT  | GP                                                                                         | G | C      | G*C  | TOT                                                              | GP | G                                                                                                  | C | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                           | GP | G | C | G*C                                          | TOT  | GP | G | C                                                                                 | G*C  | TOT  | GP | G                                                                                 | C | G*C | TOT  | GP               | G | C      | G*C    |               |    |        |   |     |     |    |  |   |      |      |    |  |       |  |         |
| 501150734                 |    |   | SARANG AADITI RAMKRISHNA                        |      |      |    |                                                                       |   |      |      | Regular                                                                                    |   | FEMALE |      | (MU0341120240152908 )                                            |    | MU-1140:La: Late Balaram Dharma Patil Shikshan Sanstha Sanchalit Sushma Patil Senior Night College |   |     |      |                                                        |   |   |     |                                               |    |   |   |                                              |      |    |   |                                                                                   |      |      |    |                                                                                   |   |     |      |                  |   |        |        |               |    |        |   |     |     |    |  |   |      |      |    |  |       |  |         |
| E1                        | 20 |   | P                                               |      | 18   |    | P                                                                     |   | 17   |      | P                                                                                          |   | 20     |      | P                                                                |    | 23                                                                                                 |   | P   |      | 23                                                     |   | P |     | 23                                            |    | P |   | 22                                           |      | P  |   | 20                                                                                |      | P    |    | ABS                                                                               |   | 27  |      | P                |   | MARKS  |        |               |    |        |   |     |     |    |  |   |      |      |    |  |       |  |         |
| I1                        | 12 |   | P                                               |      | 12   |    | P                                                                     |   | 13   |      | P                                                                                          |   | 15     |      | P                                                                |    | 14                                                                                                 |   | P   |      | 15                                                     |   | P |     | 17                                            |    | P |   | 13                                           |      | P  |   | 16                                                                                |      | P    |    | 13                                                                                |   | P   |      | 17               |   | P      |        | (370 #10) 0.1 |    | FAILED |   |     |     |    |  |   |      |      |    |  |       |  |         |
| TOT                       | 32 |   | 7                                               | B+ 2 | 14.0 | 30 |                                                                       | 7 | B+ 2 | 14.0 | 30                                                                                         |   | 7      | B+ 2 | 14.0                                                             | 35 |                                                                                                    | 8 | A 2 | 16.0 | 37                                                     |   | 8 | A 2 | 16.0                                          | 38 |   | 8 | A 2                                          | 16.0 | 40 |   | 9                                                                                 | A+ 2 | 18.0 | 35 |                                                                                   | 8 | A 2 | 16.0 | 36               |   | 8      | A 2    | 16.0          | 13 |        | 0 | F 2 | 0.0 | 44 |  | 9 | A+ 2 | 18.0 | 22 |  | 158.0 |  | 0.00000 |

| SEAT NO                   |    |   | NAME                                            |     |      |    |                                                                       |   |     |      | STATUS                                                                                     |   | GENDER |      | ERN                                                              |    | COLLEGE                                                                                            |   |      |      |                                                        |   |   |     |                                               |    |   |   |                                              |      |    |   |                                                                                   |      |      |    |                                                                                   |   |     |      |                  |   |        |        |               |    |      |   |      |      |       |  |    |     |      |    |  |       |  |         |
|---------------------------|----|---|-------------------------------------------------|-----|------|----|-----------------------------------------------------------------------|---|-----|------|--------------------------------------------------------------------------------------------|---|--------|------|------------------------------------------------------------------|----|----------------------------------------------------------------------------------------------------|---|------|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------|----|---|---|----------------------------------------------|------|----|---|-----------------------------------------------------------------------------------|------|------|----|-----------------------------------------------------------------------------------|---|-----|------|------------------|---|--------|--------|---------------|----|------|---|------|------|-------|--|----|-----|------|----|--|-------|--|---------|
| 1032111 : Optics (THEORY) |    |   | 1032113 : Physics Major Practical – II (THEORY) |     |      |    | 1092115 : Cytogenetics, Ecology and Environment Conservation (THEORY) |   |     |      | 1092117 : Practical II (Vascular plant,Cytogenetics and Environment Conservation) (THEORY) |   |        |      | 1142111 : Basics in Physical and Inorganic Chemistry II (THEORY) |    | 1142113 : Chemistry Practical 2 (THEORY)                                                           |   |      |      | 1142411 : Commercial Analysis of Food Samples (THEORY) |   |   |     | 1142412 : Data Analysis in Chemistry (THEORY) |    |   |   | 1232312 : Introduction to Marketing (THEORY) |      |    |   | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) |      |      |    | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) |   |     |      | TOTAL ( 550 ) āC |   | RESULT | REMARK |               |    |      |   |      |      |       |  |    |     |      |    |  |       |  |         |
| External (30/12)          |    |   | External (30/12)                                |     |      |    | External (30/12)                                                      |   |     |      | External (30/12)                                                                           |   |        |      | External (30/12)                                                 |    | External (30/12)                                                                                   |   |      |      | External (30/12)                                       |   |   |     | External (30/12)                              |    |   |   | External (30/12)                             |      |    |   | External (30/12)                                                                  |      |      |    | External (30/12)                                                                  |   |     |      |                  |   |        |        |               |    |      |   |      |      |       |  |    |     |      |    |  |       |  |         |
| Internal(20/8)            |    |   | Internal(20/8)                                  |     |      |    | Internal(20/8)                                                        |   |     |      | Internal(20/8)                                                                             |   |        |      | Internal(20/8)                                                   |    | Internal(20/8)                                                                                     |   |      |      | Internal(20/8)                                         |   |   |     | Internal(20/8)                                |    |   |   | Internal(20/8)                               |      |    |   | Internal(20/8)                                                                    |      |      |    | Internal(20/8)                                                                    |   |     |      |                  |   |        |        |               |    |      |   |      |      |       |  |    |     |      |    |  |       |  |         |
| TOT                       | GP | G | C                                               | G*C | TOT  | GP | G                                                                     | C | G*C | TOT  | GP                                                                                         | G | C      | G*C  | TOT                                                              | GP | G                                                                                                  | C | G*C  | TOT  | GP                                                     | G | C | G*C | TOT                                           | GP | G | C | G*C                                          | TOT  | GP | G | C                                                                                 | G*C  | TOT  | GP | G                                                                                 | C | G*C | TOT  | GP               | G | C      | G*C    | TOT           | GP | G    | C | G*C  |      |       |  |    |     |      |    |  |       |  |         |
| 501150735                 |    |   | SHINDE SAMRUDDHI SHARAD                         |     |      |    |                                                                       |   |     |      | Regular                                                                                    |   | FEMALE |      | (MU0341120240152841 )                                            |    | MU-1140:La: Late Balaram Dharma Patil Shikshan Sanstha Sanchalit Sushma Patil Senior Night College |   |      |      |                                                        |   |   |     |                                               |    |   |   |                                              |      |    |   |                                                                                   |      |      |    |                                                                                   |   |     |      |                  |   |        |        |               |    |      |   |      |      |       |  |    |     |      |    |  |       |  |         |
| E1                        | 21 |   | P                                               |     | 20   |    | P                                                                     |   | 17  |      | P                                                                                          |   | 17     |      | P                                                                |    | 23                                                                                                 |   | P    |      | 27                                                     |   | P |     | 26                                            |    | P |   | 20                                           |      | P  |   | 21                                                                                |      | P    |    | 17                                                                                |   | P   |      | 25               |   | P      |        | MARKS         |    |      |   |      |      |       |  |    |     |      |    |  |       |  |         |
| I1                        | 8  |   | P                                               |     | 18   |    | P                                                                     |   | 14  |      | P                                                                                          |   | 15     |      | P                                                                |    | 13                                                                                                 |   | P    |      | 12                                                     |   | P |     | 15                                            |    | P |   | 15                                           |      | P  |   | 16                                                                                |      | P    |    | 14                                                                                |   | P   |      | 18               |   | P      |        | (394 #10) 0.1 |    | PASS |   |      |      |       |  |    |     |      |    |  |       |  |         |
| TOT                       | 29 |   | 6                                               | B 2 | 12.0 | 38 |                                                                       | 8 | A 2 | 16.0 | 31                                                                                         |   | 7      | B+ 2 | 14.0                                                             | 32 |                                                                                                    | 7 | B+ 2 | 14.0 | 36                                                     |   | 8 | A 2 | 16.0                                          | 39 |   | 8 | A 2                                          | 16.0 | 41 |   | 9                                                                                 | A+ 2 | 18.0 | 35 |                                                                                   | 8 | A 2 | 16.0 | 37               |   | 8      | A 2    | 16.0          | 31 |      | 7 | B+ 2 | 14.0 | 43 @2 |  | 10 | O 2 | 20.0 | 22 |  | 172.0 |  | 7.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Science ( Semester - II ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 6

| SEAT NO                   |    | NAME                                            |   |     |      |                                                                       |   |   |     | STATUS                                                                                     |    |   |   | GENDER                                                           | ERN  |    |   |                                          | COLLEGE |      |    |                                                        |    |     |      |                                               |    |   |     |                                              |    |   |    |                                                                                   |      |    |   |                                                                                   |     |      |    |                                                                                                    |   |            |            |    |   |    |     |      |    |   |    |     |      |               |       |  |         |  |  |  |  |  |  |
|---------------------------|----|-------------------------------------------------|---|-----|------|-----------------------------------------------------------------------|---|---|-----|--------------------------------------------------------------------------------------------|----|---|---|------------------------------------------------------------------|------|----|---|------------------------------------------|---------|------|----|--------------------------------------------------------|----|-----|------|-----------------------------------------------|----|---|-----|----------------------------------------------|----|---|----|-----------------------------------------------------------------------------------|------|----|---|-----------------------------------------------------------------------------------|-----|------|----|----------------------------------------------------------------------------------------------------|---|------------|------------|----|---|----|-----|------|----|---|----|-----|------|---------------|-------|--|---------|--|--|--|--|--|--|
| 1032111 : Optics (THEORY) |    | 1032113 : Physics Major Practical – II (THEORY) |   |     |      | 1092115 : Cytogenetics, Ecology and Environment Conservation (THEORY) |   |   |     | 1092117 : Practical II (Vascular plant,Cytogenetics and Environment Conservation) (THEORY) |    |   |   | 1142111 : Basics in Physical and Inorganic Chemistry II (THEORY) |      |    |   | 1142113 : Chemistry Practical 2 (THEORY) |         |      |    | 1142411 : Commercial Analysis of Food Samples (THEORY) |    |     |      | 1142412 : Data Analysis in Chemistry (THEORY) |    |   |     | 1232312 : Introduction to Marketing (THEORY) |    |   |    | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) |      |    |   | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) |     |      |    | TOTAL ( 550 ) ãC                                                                                   |   | RESULT ãCG | REMARK ãCG |    |   |    |     |      |    |   |    |     |      |               |       |  |         |  |  |  |  |  |  |
| External (30/12)          |    | External (30/12)                                |   |     |      | External (30/12)                                                      |   |   |     | External (30/12)                                                                           |    |   |   | External (30/12)                                                 |      |    |   | External (30/12)                         |         |      |    | External (30/12)                                       |    |     |      | External (30/12)                              |    |   |     | External (30/12)                             |    |   |    | External (30/12)                                                                  |      |    |   | External (30/12)                                                                  |     |      |    |                                                                                                    |   |            |            |    |   |    |     |      |    |   |    |     |      |               |       |  |         |  |  |  |  |  |  |
| Internal(20/8)            |    | Internal(20/8)                                  |   |     |      | Internal(20/8)                                                        |   |   |     | Internal(20/8)                                                                             |    |   |   | Internal(20/8)                                                   |      |    |   | Internal(20/8)                           |         |      |    | Internal(20/8)                                         |    |     |      | Internal(20/8)                                |    |   |     | Internal(20/8)                               |    |   |    | Internal(20/8)                                                                    |      |    |   | Internal(20/8)                                                                    |     |      |    |                                                                                                    |   |            |            |    |   |    |     |      |    |   |    |     |      |               |       |  |         |  |  |  |  |  |  |
| TOT                       | GP | G                                               | C | G*C | TOT  | GP                                                                    | G | C | G*C | TOT                                                                                        | GP | G | C | G*C                                                              | TOT  | GP | G | C                                        | G*C     | TOT  | GP | G                                                      | C  | G*C | TOT  | GP                                            | G  | C | G*C | TOT                                          | GP | G | C  | G*C                                                                               | TOT  | GP | G | C                                                                                 | G*C | TOT  | GP | G                                                                                                  | C | G*C        | TOT        | GP | G | C  | G*C | TOT  | GP | G | C  | G*C |      |               |       |  |         |  |  |  |  |  |  |
| 501150736                 |    | TAMBEWAGH PRATHMESH RAJENDRA                    |   |     |      |                                                                       |   |   |     |                                                                                            |    |   |   |                                                                  |      |    |   |                                          |         |      |    |                                                        |    |     |      | Regular                                       |    |   |     | MALE                                         |    |   |    | (MU0341120240152907)                                                              |      |    |   |                                                                                   |     |      |    | MU-1140:La: Late Balaram Dharma Patil Shikshan Sanstha Sanchalit Sushma Patil Senior Night College |   |            |            |    |   |    |     |      |    |   |    |     |      |               |       |  |         |  |  |  |  |  |  |
| E1                        | 20 | P                                               |   |     |      | 20                                                                    | P |   |     |                                                                                            | 15 | P |   |                                                                  |      | 21 | P |                                          |         |      | 20 | P                                                      |    |     |      | 30                                            | P  |   |     |                                              | 27 | P |    |                                                                                   |      | 19 | P |                                                                                   |     |      | 19 | P                                                                                                  |   |            |            | 17 | P |    |     |      | 21 | P |    |     |      | MARKS         |       |  |         |  |  |  |  |  |  |
| I1                        | 16 | P                                               |   |     |      | 15                                                                    | P |   |     |                                                                                            | 10 | P |   |                                                                  |      | 17 | P |                                          |         |      | 13 | P                                                      |    |     |      | 13                                            | P  |   |     |                                              | 14 | P |    |                                                                                   |      | 13 | P |                                                                                   |     |      | 17 | P                                                                                                  |   |            |            | 16 | P |    |     |      | 19 | P |    |     |      | (394 #10) 0.1 |       |  | PASS    |  |  |  |  |  |  |
| TOT                       | 36 | 8                                               | A | 2   | 16.0 | 35                                                                    | 8 | A | 2   | 16.0                                                                                       | 25 | 5 | C | 2                                                                | 10.0 | 38 | 8 | A                                        | 2       | 16.0 | 33 | 7                                                      | B+ | 2   | 14.0 | 43 @2                                         | 10 | O | 2   | 20.0                                         | 41 | 9 | A+ | 2                                                                                 | 18.0 | 32 | 7 | B+                                                                                | 2   | 14.0 | 36 | 8                                                                                                  | A | 2          | 16.0       | 33 | 7 | B+ | 2   | 14.0 | 40 | 9 | A+ | 2   | 18.0 | 22            | 172.0 |  | 7.81818 |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |